

| Today's Date: (MM/DD/YYYY)                           | Applica        | nt's Date of Birth | : (MM/DD/YYYY)                 |                 |
|--|----------------|--------------------|--------------------------------|-----------------|
| Applicant's First Name:                              | Last Name:     |                    |                                | Middle Initial: |
| Phone Number:  | Email Address: |                    |                                |                 |
| Street Address:                                      |                |                    |                                |                 |
| City:  |                |                    | State:                         | Zip:            |
| How long have you lived at this address? Are you a F |                | Are you a Frankl   | anklin County Resident? YES NO |                 |
| Name of High School Attending:                       |                |                    |                                |                 |
| High School Street Address:                          |                |                    |                                |                 |
| City:  |                |                    | State:                         | Zip:            |
| Graduation Date: (MM/DD/YYYY)                        |                | Phone Number of    | of High School:                |                 |

Please complete the following. Enter **N/A** if not applicable.

| Father / Legal Guardian's Name:                     | Father / Legal Guardian's Address:                  |
|---|---|
| Father / Legal Guardian's Employer:                 | Father / Legal Guardian's Occupation:               |
| Mother / Legal Guardian's Name:                     | Mother / Legal Guardian's Address:                  |
| Mother / Legal Guardian's Employer:                 | Mother / Legal Guardian's Occupation:               |
| Father / Legal Guardian's 2019 Gross Annual Income: | Mother / Legal Guardian's 2019 Gross Annual Income: |
| Applicant's 2019 Gross Annual Income:               | Applicant's Occupation:                             |
| Applicant's Employer:                               | Applicant's Typical Schedule: (ex: 12 hours/week)   |

Gross Annual Income is the amount before taxes. We reserve the right to request copies of W-2's to verify gross annual income.

Please list siblings or others dependent on family income.

Provide Name, age, grade and school attending (or occupation, if applicable), with each person being listed on a separate line below.

| Name | Relationship | Age | Grade | School Attending (or Occupation) |
|------|--------------|-----|-------|----------------------------------|
|      |              |     |       |                                  |
|      |              |     |       |                                  |
|      |              |     |       |                                  |
|      |              |     |       |                                  |
|      |              |     |       |                                  |
|      |              |     |       |                                  |



#### Applicant Name:

Please type or print your responses to the following questions. Use additional paper if necessary.

**1.** Briefly describe your long-term and short-term goals, including the number of years of schooling anticipated to attain these goals. (Your written statement is very important in the scholarship award decision.)

 List and give dates of all academic achievements, activities, civic honors, awards, &/or work experiences you have received/participated in during high school. Be sure to include leadership roles, if applicable. Make additional copies if needed.

| Circ                   | cle Grad         | e Level E        | Below            | <b>Activity/Award</b><br>(ex: Student of the Month, Sept. 2016)<br>(ex: Greyhound Varsity Football, quarterback, Lettered 10, 11 & 12 grades)<br>(ex: Part time Employee-drive through order taker) | <b>Group/Team</b><br>(ex: Lunchtime Lions Club)<br>(ex: Team Captain)<br>(ex: McDonald's of Chambersburg) |
|------------------------|------------------|------------------|------------------|---|---|
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |
| <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |   |   |



#### Applicant Name:

3. <u>List in order of Personal Preference -</u> the names of academic institutions to which you have applied & the name of the program or degree anticipated. Indicate if you have been accepted; rejected or pending acceptance into their program.

| Name of Academic Institution | Degree Anticipated | Accepted; Rejected; Pending Acceptance? |
|------------------------------|--------------------|---|
| 1                            |                    |   |
| 2                            |                    |   |
| 3                            |                    |   |

#### 4. List all other scholarships you have applied for.

| Scholarship Name | Received      | Dollar Amount |
|------------------|---------------|---------------|
|                  | YESNOPENDING  | \$            |
|                  | YESNO PENDING | \$            |

#### 5. Using the chart below, itemize your anticipated annual expenses:

| Category       | Estimated Cost |
|----------------|----------------|
| Tuition        | \$             |
| Room and Board | \$             |
| Textbooks      | \$             |
| Transportation | \$             |
| Other (list)   | \$             |
| ΤΟΤΑΙ          | \$             |

#### 6. 2020 Estimated Gross Annual Income:

| FAMILY \$ | APPLICANT \$ |
|-----------|--------------|
|           |              |

7. Did you complete FAFSA? If so, what is the Applicant's Estimated Family Contribution (EFC), after completing FAFSA:

| YES | NO | PENDING | My FAFSA Estimated Family Contribution (EFC) is \$ |
|-----|----|---------|--|
|     |    |         |  |



#### Applicant Name:



Applicant Name:

Guidance Submission Page 1 of 3

## NURSING SCHOLARSHIP REFERENCE

TO BE COMPLETED BY HIGH SCHOOL GUIDANCE COUNSELOR

| Name of High School:      |                       |        |      |
|---------------------------|-----------------------|--------|------|
| Street Address:           |                       |        |      |
| City:                     |                       | State: | Zip: |
| Applicant's Career Goals: |                       | •      |      |
| H.S. Graduation Date:     | Cumulative Class Ro   | ink:   |      |
| Cumulative GPA:           | Total H.S. Class Size | :      |      |

#### Attendance Information:

| Current School Year:  | # Days Absent: | # Days Tardy: |
|-----------------------|----------------|---------------|
| Previous School Year: | # Days Absent: | # Days Tardy: |

#### Test Score Information: SAT:

ACT:

| Composi           | e:    | Date:    | ·     |  |
|-------------------|-------|----------|-------|--|
| Reading:          | Math: | Writing: | Date: |  |
| Reading:          | Math: | Writing: | Date: |  |
| Reading:          | Math: | Writing: | Date: |  |
| <b>a</b> <i>t</i> |       |          |       |  |

The above listed student is applying for a scholarship toward higher education in the field of Nursing. Please assist by providing the following information, in addition to an Official High School Transcript.

1. Describe your relationship with this applicant.



#### Applicant Name:

Guidance Submission Page 2 of 3

2. Please answer the following as they relate to your knowledge of the applicant and his/her aptitude for a health career program:

A. Describe the applicant's level of maturity-reliability, ability to deal with new situations, etc.

B. Assess the applicant's approach to academic life. Indicate initiative, conscientiousness, determination, promptness, accuracy, etc.

C. Why do you feel this applicant would be successful in the health care field?



#### Applicant Name:

Guidance Submission Page 3 of 3

D. Give any personal comments that would further describe the applicant, his/her character, personality, attitude, etc.

The information I provided is accurate and true, to the best of my knowledge.

| H.S. Guidance Counselor Signature : | Printed Name: |
|-------------------------------------|---------------|
| Email Address:                      | Phone Number: |

GUIDANCE SUBMISSION: Applications are to be completed and returned to the applicant in a sealed envelope, along with an official copy of the student's transcript.

Deadline for the applicant's completed application to be considered, it must be submitted in person to Franklin County Government by 4:30 PM, by March 26, 2020 in its entirety.

Your help in providing this information is greatly appreciated. If you have any questions concerning this reference form, please contact Franklin County Human Resources at 717-261-3150, x 21112, between the hours of 8:30AM - 4:30 PM. Thank You!



#### Applicant Name:



### NURSING SCHOLARSHIP REFERENCE

First Reference Submission

(Applicant should complete the highlighted portions only)

Page 1 of 3

| Applicant's First Name:   | Last Name:     | Middle: |
|---------------------------|----------------|---------|
| Phone Number:             | Email Address: |         |
| Street Address:           |                |         |
| City:                     | State:         | Zip:    |
| Applicant's Career Goals: |                |         |

THE FOLLOWING IS TO BE COMPLETED BY AN ADULT WHOM YOU BELIEVE WILL PROVIDE A POSITIVE RECOMMENDATION

The above listed student is applying for a scholarship toward higher education in the field of Nursing. Please assist by providing the following information:

1. Describe your relationship with this applicant.

2. Please answer the following as they relate to your knowledge of the applicant and his/her aptitude for a health career program:

A. Describe the applicant's level of maturity-reliability, ability to deal with new situations, etc.



# Applicant Name: First Reference Submission Page 2 of 3 B. Describe the applicant's level of maturity, reliability, ability to deal with new situations, etc. Assess the applicant's approach to academic life. Indicate initiative, conscientiousness, determination, promptness, С. accuracy, etc. D. Why do you feel this applicant would be successful in the health care field?



#### Applicant Name:

First Reference Submission Page 3 of 3

E. Give any personal comments that would further describe the applicant, his/her character, personality, attitude, etc.

The information I provided is accurate and true, to the best of my knowledge.

| Signature:     | Printed Name: |
|----------------|---------------|
| Email Address: | Phone Number: |

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#### Applicant Name:



## NURSING SCHOLARSHIP REFERENCE

Second Reference Submission

(Applicant should complete the highlighted portions only)

Page 1 of 3

| Applicant's First Name:   | Last Name:     | Middle: |
|---------------------------|----------------|---------|
| Phone Number:             | Email Address: |         |
| Street Address:           |                |         |
| City:                     | State:         | Zip:    |
| Applicant's Career Goals: |                |         |

THE FOLLOWING IS TO BE COMPLETED BY AN ADULT WHOM YOU BELIEVE WILL PROVIDE A POSITIVE RECOMMENDATION

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1. Describe your relationship with this applicant.

2. Please answer the following as they relate to your knowledge of the applicant and his/her aptitude for a health career program:

A. Describe the applicant's level of maturity-reliability, ability to deal with new situations, etc.



| Appli | cant Name:  | Second Reference Submission |
|-------|---|-----------------------------|
|       |   | Page 2 of 3                 |
| В.    | Describe the applicant's level of maturity-reliability, ability to deal with new situations, etc.                 |                             |
|       |   |                             |
|       | Assess the applicant's approach to academic life. Indicate initiative, conscientiousness, deter<br>accuracy, etc. | rmination, promptness,      |
| D.    | Why do you feel this applicant would be successful in the health care field?                                      |                             |



#### Applicant Name:

Second Reference Submission Page 3 of 3

E. Give any personal comments that would further describe the applicant, his/her character, personality, attitude, etc.

The information I provided is accurate and true, to the best of my knowledge.

| Signature:     | Printed Name: |
|----------------|---------------|
| Email Address: | Phone Number: |

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